

Board of Parole Hearings Number of Grants By Commissioner 2006-2008

2008

| Commissioner | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | T/H | T/P | T/Grants |
|---------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-----|-----|----------|
| Bryson | | | | | | | | | | | | | | | |
| Grants | 2 | 0 | 1 | 0 | 0 | 2 | 3 | 2 | 3 | 1 | 2 | 1 | | | 17 |
| Garner | | | | | | | | | | | | | | | |
| Grants | 3 | 2 | 2 | 3 | 2 | 2 | 6 | 4 | 4 | 6 | 6 | 3 | | | 43 |
| Davis | | | | | | | | | | | | | | | |
| Grants | 0 | 0 | 0 | 0 | 1 | 3 | 0 | | | | | | | | 4 |
| Biggers | | | | | | | | | | | | | | | |
| Grants | 0 | 1 | 1 | 2 | 2 | 0 | 4 | 3 | 2 | 0 | 3 | 1 | | | 19 |
| Shelton ** | | | | | | | | | | | | | | | |
| Grants | 4 | 1 | 2 | 0 | 4 | 1 | 0 | | | | | | | | 12 |
| Martinez ** | | | | | | | | | | | | | | | |
| Grants | 0 | 1 | 0 | 0 | 2 | 1 | | | | | | | | | 4 |
| Eng ** | | | | | | | | | | | | | | | |
| Grants | 0 | 1 | 2 | 3 | 3 | 0 | 0 | | | | | | | | 9 |
| Prizmich ** | | | | | | | | | | | | | | | |
| Grants | 1 | 0 | 1 | 3 | 4 | 1 | 3 | 1 | 2 | 4 | 3 | 0 | | | 23 |
| Woods ** | | | | | | | | | | | | | | | |
| Grants | 1 | 0 | 1 | | | | | | | | | | | | 2 |
| Doyle ** | | | | | | | | | | | | | | | |
| Grants | 1 | 2 | 1 | 4 | 2 | 2 | 4 | 2 | 2 | 4 | 6 | 1 | | | 31 |
| Anderson ** | | | | | | | | | | | | | | | |
| Grants | | 0 | 0 | 8 | 2 | 5 | 3 | 3 | 2 | 3 | 2 | 1 | | | 29 |
| Arbaugh ** | | | | | | | | | | | | | | | |
| Grants | | | | | | 1 | 8 | 5 | 7 | 6 | 3 | 2 | | | 32 |
| Drummond ** | | | | | | | | | | | | | | | |
| Grants | | | | | | | | 7 | 5 | 2 | 0 | 5 | | | 19 |
| Kane ** | | | | | | | | | | | | | | | |
| Grants | | | | | | | | 5 | 5 | 4 | 5 | 1 | | | 20 |
| Gillingham** | | | | | | | | | | | | | | | |
| Grants | | | | | | | | 1 | 3 | 6 | 3 | 6 | | | 19 |
| Chrones** | | | | | | | | | | | | | | | |
| Grants | | | | | | | | 0 | 3 | 3 | 3 | 0 | | | 9 |
| Michell** | | | | | | | | | | | | | | | |
| Grants | | | | | | | | 0 | 1 | 1 | 1 | 2 | | | 5 |
| Totals | 12 | 8 | 11 | 23 | 22 | 18 | 31 | 33 | 39 | 40 | 37 | 23 | 0 | 0 | 297 |

** the sum of the grants and postponements do not necessarily equal the number of hearings held due to information not reported/included in these numbers and miscellaneous hearings not included

Board of Parole Hearings Number of Grants By Commissioner 2006-2008

in this table. **N/C** = Not Confirmed by Senate **N/RA** = Not Reappointed **R**=Retired

Board of Parole Hearings Number of Grants By Commissioner 2006-2008

2007

| Commissioner | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | | | Total |
|---------------------|----------|----------|-----------|----------|-----------|-----------|-----------|----------|----------|----------|-----------|----------|--|--|------------|
| Inglee | 0 | 1 | 1 | 4 | 3 | 5 | 0 | 1 | N/RA | | | | | | 15 |
| Bryson | 0 | 1 | 5 | 0 | 0 | 2 | 1 | 2 | 2 | 1 | 0 | 1 | | | 15 |
| Garner | 1 | 1 | 1 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 3 | 2 | | | 14 |
| Davis | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | 3 |
| Biggers | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 1 | 2 | | | 11 |
| Shelton | 4 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | | | 7 |
| Kubochi | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 2 | | | 8 |
| Martinez | 0 | 2 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | 5 |
| Eng | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 1 | 3 | 0 | | | 11 |
| Prizmich | | | | | 1 | 1 | 3 | 1 | 1 | 3 | 1 | 0 | | | 11 |
| Woods | | | | | 3 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | | | 7 |
| Doyle | | | | | | | | | | | 4 | 0 | | | 4 |
| Total Grants | 6 | 7 | 13 | 8 | 11 | 13 | 12 | 7 | 6 | 8 | 12 | 8 | | | 111 |

2006

| Commissioner | Jan | Feb | Mar | Apr | May | June | July | August | Sept | Oct | Nov | Dec | | | Total |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|------------|
| Lee | 1 | 1 | 0 | 1 | R | - | - | - | - | - | - | - | | | 3 |
| St Julien | 3 | 2 | 2 | 1 | 2 | R | - | - | - | - | - | - | | | 10 |
| Fisher | 1 | 1 | 0 | 2 | 3 | 1 | R | - | - | - | - | - | | | 8 |
| Farmer | 1 | 1 | 3 | 3 | 6 | 2 | N/C | - | - | - | - | - | | | 16 |
| Sawyer | 1 | 1 | 1 | 5 | 8 | 2 | R | - | - | - | - | - | | | 18 |
| Porter | | | | | | 2 | 0 | | - | - | - | - | | | 2 |
| Perez | 4 | 2 | 0 | R | - | - | - | - | - | - | - | - | | | 6 |
| Inglee | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 0 | 1 | | | 15 |
| Bryson | 2 | 2 | 1 | 3 | 3 | 0 | 1 | 6 | 5 | 3 | 6 | 3 | | | 35 |
| Garner | 5 | 0 | 8 | 2 | 4 | 3 | 4 | 2 | 0 | 4 | 1 | 1 | | | 34 |
| Davis | | | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 5 | 1 | 1 | | | 12 |
| Williams | | | | | 1 | 0 | 2 | 6 | 2 | 6 | 2 | 6 | | | 25 |
| Biggers | | 0 | 0 | 0 | 2 | 1 | 2 | 5 | 5 | 1 | 1 | 0 | | | 17 |
| Shelton | | | | 0 | 3 | 2 | 3 | 1 | 0 | 1 | 1 | 1 | | | 12 |
| Harris-Ritter | | | | | | | | 4 | 1 | 6 | 1 | 1 | | | 13 |
| Martinez | | | | | | | 0 | 0 | 1 | 2 | 3 | 0 | | | 6 |
| Eng | | | | | | | | | | 0 | 0 | 1 | | | 1 |
| Poncabare | | | | | | | | | | | 0 | 0 | | | 0 |
| Grant Totals | 19 | 12 | 18 | 20 | 33 | 15 | 13 | 26 | 16 | 30 | 16 | 15 | | | 233 |

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